| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|---|--|--|
| 1.Qualifying Name and Address of Candidate OLIVER (JACKSON) SCHRUMPF 2237 PETE SEAY SULPHUR, LA 70663 | 2. Office Sought (Include title of office as well JUDGE CALCASIEU 14TH JDC | OFFICE USE ONLY Report Number: 43152 Date Filed: 10/22/2014 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule B | |
| 3. Date of Primary 11/4/2014 This report covers from 9/26/2014 | through <u>10/15/2014</u> | Schedule E-1 | |
| 4. Type of Report: ——————————————————————————————————— | 40th day after general | · | |
| 90th day prior to primary 30th day prior to primary X 10th day prior to primary | Annual (future election) Supplemental (past election) | | |
| 10th day prior to general 5. FINAL REPORT if: | Amendment to prior report | | |
| Withdrawn Filed a | fter the election AND all loans and debts paid | | |
| Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | 7. Full Name and Address of Treasurer DARLA B. PERRY 514 WEST NAPOLEON STREET SULPHUR, LA 70663 | | |
| MIDSOUTH BANK 1500 BEGLIS PKWAY SULPHUR, LA 70663 | | | |
| 9. Name of Person Preparing Report DARLA I Daytime Telephone 337-528-4000 | PERRY | | |
| WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the | dge, information and belief, and that no red that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet | |
| This 22nd day of October | <u>, 2014</u> . | | |
| STEVEN BROUSSARD Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 337-439-2450 Daytime Telephone | | |
| DARLA B PERRY Signature of Treasurer | 337-528-4000 Daytime Telephone | | |

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

COMMITTEE TO ELECT OLIVER JACKSON SCHRUMPF 514 WEST NAPOLEON STREET SULPHUR, LA 70663

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 16,700.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 300.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 17,000.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 10,000.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 27,000.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 20,346.66 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 20,346.66 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 14,053.58 |
| 15. Plus total receipts this period (Line 8 above) | \$ 27,000.00 |
| 16. Less total disbursements this period (Line 13 above) | \$ 20,346.66 |
| 17. Less in-kind contributions (Line 2 above) | \$ 300.00 |
| 18. Funds on hand at close of reporting period | \$ 20,406.92 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 10,000.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| BURGESS PROPERTY MANAGEMENT 6696 Highway 27 south Sulphur, LA 70665 | 10/15/2014 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KEVIN L CAMEL 835 Touchy St Lake Charles, LA 70601 | 10/10/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHAEL K COX 4830 Bellasrine Lake Charles, LA 70605 | 10/15/2014 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PAUL J COX 624 Henry St Lake Charles, LA 70601 | 10/10/2014 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GLENN ALEXANDER LLC 713 Kirby Street Lake Charles, LA 70601 | 10/15/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ERROL J HENRY SR 720 Lynwood Ave Sulphur, LA 70663 | 10/14/2014 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$9,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LARRY A. ROACH INC 2917 Ryan Street Lake Charles, LA 70601 | 10/15/2014 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| UNITED OFFICE SUPPLY 4013 Maplewood Dr Sulphur, LA 70663 | 10/01/2014 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JACK WATSON 2706 Bocage Lake Charles, LA 70605 | 10/15/2014 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RICHARD E WILSON 3314 Portrush Dr Lake Charles, LA 70605 | 10/10/2014 | \$2,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$7,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 16,700.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 0.00 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Conf | 2. In-Kind Contributions this Reporting Period | | | |
|--|---|--|--------------|------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | | |
| HENRY C MISSE 1315 W Parish Rd | HQ- Rent | 10/01/2014 | \$300.00 | \$1,500.00 | |
| Sulphur, LA 70663 | | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | • | | | | |
| 4. SUBTOTAL (this page) | • | | \$300.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | N/A | | | | |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | | |
| SUBTOTAL (this page) \$0.0 | BTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) \$1 | | | | |

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| repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any person on this schedule. | • | • . | | |
|--|--|---|-------------------------|--|
| 1. Name and address of lender | 2. a. Date*12/3 | 3/2013 b. Interest rate | e <u>0.00</u> %(a.p.r.) | |
| OLIVER (JACKSON) SCHRUMPF 2237 PETE SEAY | c. Amount borrowed | ! * | 10,000.00 | |
| SULPHUR, LA 70663 | d. Balance due | | \$10,000.00_ | |
| | 1 | e the date the line of credit we the amount actually drawn a unt of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per | riod | | |
| | Date | Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal not known, list all paymen | and interest separately. If sepa ts under principal.) | arate amounts are | |
| 1. Name and address of lender | 2. a. Date*10/1 | 5/2014 b. Interest rate | e <u>0.00</u> %(a.p.r.) | |
| OLIVER (JACKSON) SCHRUMPF 2237 PETE SEAY | c. Amount borrowed | J* | 10,000.00 | |
| SULPHUR, LA 70663 | d. Balance due | | \$10,000.00_ | |
| | *For lines of credit, give the date the line of credit was first committed | | | |
| | 1 | the amount actually drawn | at Item 2c. | |
| | OPTIONAL: Total amou | unt of credit available \$ | - <u></u> - | |
| 3. Endorsers/Guarantors | 4. Repayments this period | | | |
| | Date | Principal | Interest | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of

(List payments of principal and interest separately. If separate amounts are

not known, list all payments under principal.)

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | | |
|---|----------------------------------|---|------------|--|--|
| ROBERT A DEWEY 2735 Magnolia Lane Lake Charles, LA 70605 | 10/14/2014 | Consulting services- Sept | \$ 500.00 | | |
| CALCASIEU CAMERON FAIR P.O. Drawer 1069 Sulphur, LA 70664 | 10/10/2014 | parade entry fee | \$ 25.00 | | |
| CITY SIGN & TAG COMPANY 3725 Highway 27 S Sulphur, LA 70665 | 10/08/2014 | signs | \$ 125.64 | | |
| CITY OF SULPHUR P.O. Box 1309 Sulphur, LA 70664-1309 | 09/30/2014 | water/trash | \$ 42.90 | | |
| ENTERGY P.O. Box 8103 Baton Rouge, LA 70891 | 10/14/2014 | electric bill for HQ | \$ 397.45 | | |
| FACEBOOK 156 University Ave P.O. box 10005 Palo Alto, CA 94303 | 10/01/2014 | BOOST POSTS | \$ 20.00 | | |
| HOBBY LOBBY 3240 Highway 14 Lake Charles, LA 70601 | 10/10/2014 | parade decorations | \$ 78.36 | | |
| HOBBY LOBBY 3240 Highway 14 Lake Charles, LA 70601 | 10/15/2014 | parade decorations | \$ 104.27 | | |
| 3. SUBTOTAL (optional) | <u>!</u> | ! | \$1,293.62 | | |
| TOTAL (optional - complete only on last page of the complete only on last page) | is schedule) | | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| P.O. Box 1469 Crowley, LA 70527 KPLC-TV 320 Division St Lake Charles, LA 70601 KAESER AND BLAIR INCORPORATED 4236 Grissom Drive Batavia, OH 45103 KAJUN MONOGRAMS 10/10/2014 10/15/2014 | Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | | |
|--|-------------------------------|---|-------------------------|-------------|--|
| 320 Division St Lake Charles, LA 70601 O'Carroll group KAESER AND BLAIR INCORPORATED 4236 Grissom Drive Batavia, OH 45103 10/10/2014 stadium cups for parade \$ 456 KAJUN MONOGRAMS 1309 Cypress St Sulphur, LA 70663 10/10/2014 t-shirts \$ 144 KNIGHT MEDIA 412 W. McNeese St Lake Charles, LA 70605 10/15/2014 printing for 4100 postcards-paid through O'Carroll Group \$ 1,408 LAGNIAPPE 2906 Deaton St Lake Charles, LA 70601 10/15/2014 newspaper ads-paid through O'Carroll Group \$ 433 LAKE CHARLES AMERICAN PRESS P.O. Box 2893 Lake Charles, LA 70602 10/15/2014 newspaper ads paid through O'Carroll Group \$ 2,398 LARRY R VINSON PHD CONSULTING SERVICES LIC 1117 Caesars Court 10/10/2014 Final payment on survey \$ 1,650 | P.O. Box 1469 | 10/15/2014 | | \$ 291.18 | |
| ### ### ############################## | 320 Division St | 10/15/2014 | | \$ 2,405.06 | |
| 1309 Cypress St Sulphur, LA 70663 KNIGHT MEDIA 412 W. McNeese St Lake Charles, LA 70605 LAGNIAPPE 2906 Deaton St Lake Charles, LA 70601 LAKE CHARLES AMERICAN PRESS P.O. Box 2893 Lake Charles, LA 70602 LARRY R VINSON PHD CONSULTING SERVICES LLC 1117 Caesars Court 10/15/2014 printing for 4100 postcards- paid through O'Carroll Group \$ 1,408 \$ 1,40 | 4236 Grissom Drive | 10/10/2014 | stadium cups for parade | \$ 456.52 | |
| 412 W. McNeese St Lake Charles, LA 70605 LAGNIAPPE 2906 Deaton St Lake Charles, LA 70601 LAKE CHARLES AMERICAN PRESS P.O. Box 2893 Lake Charles, LA 70602 LARRY R VINSON PHD CONSULTING SERVICES LC 1117 Caesars Court 10/15/2014 paid through O'Carroll Group \$ 433 10/15/2014 newspaper ads paid through O'Carroll Group \$ 2,398 10/10/2014 Final payment on survey \$ 1,650 | 1309 Cypress St | 10/10/2014 | t-shirts | \$ 144.21 | |
| 2906 Deaton St Lake Charles, LA 70601 LAKE CHARLES AMERICAN PRESS P.O. Box 2893 Lake Charles, LA 70602 LARRY R VINSON PHD CONSULTING SERVICES LLC 1117 Caesars Court O'Carroll Group \$ 2,399 O'Carroll Group \$ 1,650 | 412 W. McNeese St | 10/15/2014 | 1 · · · | \$ 1,408.34 | |
| P.O. Box 2893 Lake Charles, LA 70602 LARRY R VINSON PHD CONSULTING SERVICES LLC 1117 Caesars Court O'Carroll Group 10/10/2014 Final payment on survey \$ 1,650 | 2906 Deaton St | 10/15/2014 | | \$ 433.83 | |
| LLC 1117 Caesars Court | P.O. Box 2893 | 10/15/2014 | | \$ 2,399.25 | |
| | LLC 1117 Caesars Court | 10/10/2014 | Final payment on survey | \$ 1,650.00 | |
| 3. SUBTOTAL (optional) \$9,188 | 3. SUBTOTAL (optional) | | <u> </u> | \$9,188.39 | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | c. Amount(s) | |
|--|----------------------------------|--|-------------|
| MCNEESE STATE UNIVERSITY University & Campus Life MSU Box 92535 Lake Charles, LA 70609 | 10/06/2014 | parade entry fee | \$ 50.00 |
| O'CARROLL GROUP 300 E. McNeese St Suite 2-B Lake Charles, LA 70605 | 10/15/2014 | copy design and digital production fees | \$ 1,698.79 |
| PARTY CITY 3140 E Prien Lake Rd Lake Charles, LA 70615 | 09/30/2014 | supplies for parade | \$ 36.97 |
| PARTY TIME 4452 Lake St Lake Charles, LA 70605 | 09/30/2014 | supplies for parade | \$ 17.39 |
| PARTY TIME 4452 Lake St Lake Charles, LA 70605 | 10/15/2014 | parade decorations | \$ 28.23 |
| SAM'S CLUB 2025 Sams Way Lake Charles, LA 70601 | 10/10/2014 | parade candy | \$ 91.16 |
| SOUTHWEST DAILY NEWS P.O. Box 1999 Sulphur, LA 70664 | 10/15/2014 | newspaper ads- paid through O'Carroll group | \$ 884.73 |
| STINE LUMBER 2950 S Ruth St Sulphur, LA 70663 | 10/14/2014 | posts for signs | \$ 203.34 |
| 3. SUBTOTAL (optional) | | | \$3,010.61 |
| 4. TOTAL (optional - complete only on last page of this scho | edule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|---|---|--|--------------|
| SUDDENLINK P.O. Box 660365 Dallas, TX 75266-0365 | 09/30/2014 | phone/internet service for HQ | \$ 326.70 |
| SUDDENLINK P.O. Box 660365 Dallas, TX 75266-0365 | 10/15/2014 | TV Spots- paid through O'Carroll group | \$ 5,004.13 |
| SULPHUR HIGH SCHOOL 100 Sycamore St Sulphur, LA 70663 | 09/30/2014 | parade entry | \$ 30.00 |
| SULPHUR POST OFFICE 800 Post Oak Rd Sulphur, LA 70663 | 10/15/2014 | postage for postcards- Paid through O'Carroll Group | \$ 963.50 |
| VINTON NEWS P.O. Box 1999 Sulphur, LA 70664 | 10/15/2014 | newspaper ads- paid through O'Carroll group | \$ 381.19 |
| WALMART 526 N Cities Services Hwy Sulphur, LA 70663 | 09/26/2014 | candy for parade | \$ 94.31 |
| WALMART 526 N Cities Services Hwy Sulphur, LA 70663 | 09/30/2014 | parade supplies | \$ 10.74 |
| WALMART 526 N Cities Services Hwy Sulphur, LA 70663 | 10/03/2014 | balloons for float | \$ 24.00 |
| 3. SUBTOTAL (optional) | | | \$6,834.57 |
| 4. TOTAL (optional - complete only on last page of the | nis schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|---|---------------------------------|---|--------------|--|
| WALMART 526 N Cities Services Hwy Sulphur, LA 70663 | 10/10/2014 | float decoration parade | \$ 19.47 | |
| 3. SUBTOTAL (optional) | \$19.47 | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 20,346.66 | |

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